



2665  
1A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(Case No. 00-683)

In the Application of: )  
Borella, et al ) Confirmation No. 6594  
Serial No.: 09/750,464 )  
Filing Date: December 28, 2000 ) Examiner: Clemence Han  
For: Address Management for Mobile ) Group Art Unit: 2665  
Nodes )

**TRANSMITTAL LETTER**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In regard to the above identified application,

1. We are transmitting herewith the attached:
  - a) Response to The Office Action Mailed March 30, 2005;
  - b) Postcard
2. With respect to fees, there are no fees.
3. Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 8, 2005.

Respectfully submitted,

Richard A. Machonkin  
Richard A. Machonkin  
Registration No. 41,962



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(Case No. 00-683)

<b>In re the Application of:</b>	)	
<b>Michael S. Borella and Yingchun Xu</b>	)	<b>Confirmation No. 6594</b>
<b>Serial No.: 09/750,464</b>	)	<b>Examiner: Clemence Han</b>
<b>Filed: December 28, 2000</b>	)	<b>Group Art Unit 2665</b>
<b>For: ADDRESS MANAGEMENT FOR MOBILE NODES</b>	)	

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO THE OFFICE ACTION MAILED MARCH 30, 2005**

Sir:

In response to the Office Action mailed March 30, 2005, please enter the following amendments and consider the following remarks.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.